

**Friends of St Benet's (Registered charity number 1107224)**  
**Minutes of Meeting Thursday 8<sup>th</sup> October 2009**

**Present:** Marie Lamb (ML), Suzanne Robbins (SR), Elaine Tones (ET), Joanne Anderson (JA), Graeme Page (GP), Alasdair Bailey (AB), Miles Turnbull (MT), Damian Groark (DG), Amanda Vaughan (AV)

**Apologies:** Joanne Wollaston (JW), Steve Anderson (SA) Louise Coulson (LC) Joan Clemo (JC)

**Treasure's update (JA)**

- Miss Jenner has organised trip to Ireland for years 4 and 5. FOSB agreed to help with costs
- Discussed just giving sites, Virgin money have just launched their own. All agreed they were quite expensive.
- Louise Coulson (Secretary) is stepping down to discuss at next AGM
- Each class to be given £75 towards essential items

The nominal balances for each bank account are:

- Current a/c – £8950.94
- Savings a/c – £8344.22
- Caroline's Library a/c - £14352.70
- Petty cash – £23.98

**Damian Groark**

- Caroline's library to be officially opened on 11<sup>th</sup> November at 10.30am. This will be opened by the Bishop
- The whole school will be asked to write a prayer/memory of Caroline on a Star. These will all be placed on the rainbow and then made into a book.
- A liturgy in main hall and then into Caroline's library where the Bishop will hang Caroline's picture.

**Marie Lamb**

- Chocoholics books to be distributed, Yellow Moon ones already out **ML**

**Graeme Page**

- Website is updated and will put arrangements of library opening **GP**

**ELAINE TONES**

- Mama Mia....Pete has updated and rewritten this script to involve 6 characters
- **AV** to put notice up outside school for volunteers
- **DG** to send out request for volunteers
- 1<sup>st</sup> rehearsal 15<sup>th</sup> October – Suzanne Robbins house 6 Wensley Close
- Performance Friday 27<sup>th</sup> November

**AOB**

1. Date for BBQ – 2nd July
2. Date for Summer Fayre

Finally – Elaine proposed a vegetable garden to be grown in the school **ALL** to see if they can recruit a gardener to help set this up.

Date of next meeting

Thursday 4<sup>th</sup> November 6.30. **All action points to be completed by this date.**

**Action points in bold**